



**सेन्ट्रल माइन प्लानिंग एण्ड डिजाइन इन्स्टीच्युट लिमिटेड**  
(कोल इण्डिया लिमिटेड की सहायक कम्पनी/ भारत सरकार का एक लोक उपक्रम)  
**क्षेत्रीय संस्थान-3**  
**Central Mine Planning & Design Institute Limited**  
(A Subsidiary of Coal India Limited/ Govt. of India Public Sector Undertaking)  
**Regional Institute-3**  
Corporate Identity Number – U14292JH1975GOI001223

NIT संख्या.: सीएमपीडीआई/क्षे.सं. -3/असैनिक एवं पर्यावरण/2022-23/357

दिनांक: 14/02/2023

**निविदा सूचना**  
**Notice Inviting Tender**

1. Tenders are invited on-line under single cover system on the website <https://coalindiatenders.nic.in> from the eligible bidders having Digital Signature Certificate (DSC) issued from any agency authorized by Controller of Certifying Authority (CCA), Govt. of India and which can be traced up to the chain of trust to the Root Certificate of CCA, for the following work:

| Description of work                                                                                                                                                                                                     | Location                                                                      | Estimated Cost of Work (Including GST) (In ₹) | Earnest Money (In ₹) | Period of Completion (In Days) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------|----------------------|--------------------------------|
| Installation of One (1) no. hand pump with solar submersible pump, Staging, platform & drainage arrangement at Village-Hesaloung, Panchayat-Lapra, Block -Khalari, Dist.-Ranchi under CSR Work of CMPDI, RI-III, Ranchi | Village-Hesaloung, Panchayat-Lapra, Block -Khalari, Dist.-Ranchi<br>Jharkhand | ₹ 3,62,527.44                                 | ₹4,540.00            | 30 Days                        |

- ❖ Estimate of the tender is based on Current Market Rate of items. The contractor is advised to quote the price based on percentage above/below as per current market rate excluding the impact of GST.
- ❖ In this case/work minimum wages of Chief Labour Commissioner (Central) is applicable.
- ❖ This work is of Revenue Nature.
- ❖ **INPUT TAX CREDIT (ITC)** is not available for this work.

| Tender inviting authority                                                                                                   | Contact Person(s)/Tender Dealing Officer(s)                                            |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Navin Kumar Singh, HOD(Civil & Env), CMPDI RI-III, Gondwana Place, Kanke Road, Ranchi - 834008, Contact No.- 9430353640 (M) | Sangita Kumari, Manager(Civil), CMPDI RI-III, Ranchi<br>Contact No.- 9113124595        |
|                                                                                                                             | Bhaskar Tiwari, Asst. Manager (Civil), CMPDI RI-III, Ranchi<br>Contact No.- 7254982466 |
| e- Procurement Help desk- 0120-4001 002, 0120-4200 462, 0120-4001 005, 0120-6277 787                                        |                                                                                        |

**2. Time Schedule of Tender:**

| Sl. No | Particulars                  | Date       | Time        |
|--------|------------------------------|------------|-------------|
| a.     | Tender e-Publication date    | 14.02.2023 | 18.30 Hours |
| b.     | Document download start date | 14.02.2023 | 18.30 Hours |
| c.     | Document download end date   | 25.02.2023 | 18.00 Hours |

|    |                                              |            |             |
|----|----------------------------------------------|------------|-------------|
| d. | Bid Submission start date                    | 15.02.2023 | 10.00 Hours |
| e. | Bid submission end date                      | 25.02.2023 | 18.00 Hours |
| f. | Start date for seeking Clarification on-line | 14.02.2023 | 18.30 Hours |
| g. | Last date for seeking Clarification on-line  | 22.02.2023 | 10.00 Hours |
| h. | Bid opening date                             | 27.02.2023 | 11.00 Hours |

**Note:** The auto extension of submission of bid shall be applicable as per details mentioned in clause No.14 of NIT.

*[Signature]*  
14.02.2023  
HOD(Civil & Environment)  
CMPOI RI-III, Ranchi

*[Signature]*  
14/02/23

Distribution:

- 1) Regional Director, RI-III- for kind information
- 2) GM(C), CMPDI, HQ, Ranchi.
- 3) HOD(TE&CM), CMPDI HQ,Ranchi.
- 4) HOD(Civil), CMPDI, RI-I, II, IV, V, VI, VII
- 5) All HODs, CMPDI, RI-III, Ranchi
- 6) CIC-Barkakana, Orla Hazaribagh.
- 7) Notice Board in RI-III, CMPDI,Ranchi

With a request to display on Notice Board.